

thirty six hours to receive the delegates and friends.

The Brethren church in Philadelphia is located at Tenth and Dauphin Sts. The Eleventh St. line of street cars crosses Dauphin St. one square from the church. If delegates will inquire the way to Eleventh St. and then take the cars and stay in them until they arrive at Dauphin they will be sure to get to the right place. The distance from the depots to the church is about two miles.

If any should arrive during the night when the church is closed they will go direct to the hotel at Seventh and Dauphin Sts. where the whole delegation will stop during the conference.

On Friday, June 10, there will be a committee to escort visitors to the principal points of interest in the city and the park.

The expense to all comers will be one dollar per day during the conference.

Upon these conditions the reader will at once see that we can afford to invite a large delegation and we do so heartily. Come and let us have a rousing conference not only in point of numbers but in spiritual power.

If such as determine to attend the conference will write in advance to our secretary, Wm. Kolb Jr., No. 2103 W. Susquehanna ave. it will be appreciated by the local committee.

By order of the committee of arrangements.
J. C. CASSEL.

Literary Notes

The Homiletic Review for May does not fall below the standard of excellence which that invaluable publication has set for itself. *The Review* articles are all by men who are recognized authorities in their several departments. Dean Farrar, of Canterbury, treats of "How Best to Use Church History in preaching"; Dr. George Frederick Wright, of Oberlin, of "The First Chapter of Genesis and Modern Science"; Dr. Frank F. Ellinwood, of the Presbyterian Board of Foreign Missions, of "Buddhist Eschatology—What is Nirvana?" in relation to its developments since the World's Parliament of Religions; Dwight L. Moody, of "How to Develop and Make Pastoral Evangelism General"; and Dr. McCurdy, of Toronto, of "Assyriology and Bible Lands." The treatment of all these subjects is right up to date.

The Representative Sermons are of unusual value and brilliancy. Among them will be found of special interest that of Dr. Albert J. Lyman, of Brooklyn, entitled, "The Inspiration and Infallibility of the Bible"; "An Answer to Ingersoll," by Dr. J. B. Hawthorne, of Nashville, Tenn.; "The Wonder-World of Eternal Love—A Pentecost Sermon," by Dr. Otto Pini, of Braunschweig, Germany; "An Epitome of the Gospel," by Rev. Charles E. Jefferson, of the Broadway Tabernacle, of New York City; and "A King by Divine Right," by Dr. David Geer, of New York City. It will be observed that they all deal with vital current topics.

As usual the numerous departments of the *Homiletic* are enriched by the contributions of many of the best writers of the day for the preacher's purposes. We notice among them, Dr. Joseph Parker, of London; President Franklin W. Fisk, of Chicago; Dr. A. T. Pierson, Dr. Louis Albert Banks, Dr. David James Burrell, Dr. J. H. W. Stuckenberg, Rev. S. A. Dyke, of Toronto, who writes on "Old Age in the Ministry," etc. In short, there is not for the preacher a waste line, from the opening of Dean Farrar's article to "Our Blue Monday Club."

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BRETHREN EVANGELIST

Our Dead

WOEFLICK.—Anna Caroline Woeflick was born August 29, 1886, and died May 15, 1898 aged 11 years, 8 months and 14 days.

Her parents are members of the Brethren church and live near North Liberty, Ohio.

Anna was a very bright little girl and has gone to a better home.

J. L. KIMMEL.

WISE.—Susanna Wise (nee Christ) was born January 5, 1823, and died May 1, 1898, aged 75 years 4 months and 2 days.

Her husband, George Wise, died Jan. 21, 1893. They lived and died on the old Wise farm near Middlebranch, Stark Co., Ohio. Four sons and three daughters survive her. Two of her sons are in business in Middlebranch and are prominent members of the Brethren church. Her three daughters are members of Brethren church. Services conducted by the writer.

J. L. KIMMEL.

Matrimonial

MOORE—LEWIS.—At the home of the undersigned, May 14, brother Jonathan Moore and Mrs. Jane Lewis were united in marriage. May God bless this union.

F. B. MCCULLOUGH.

WEAVER—MYERS.—At my residence Sunday afternoon, May 22, 1898, Mr. U. J. Weaver and Miss Jessie Myers both of Dunlap were united in marriage. May God's richest blessing follow them thro life is my prayer.

A. R. BEMENDERFER.

BROOKS—LILLEY.—Samuel P. Brooks and Mary A. Lilley at the bride's home in Heistersburg, Fayette Co., Pa., May 23, 1898. These young people have lately united with the Brethren church and are faithful attendants. We pray that they may lead a useful life.

P. M. SWINEHART.

CATARRH CANNOT BE CURED

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

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